Practical Mental Influence - Unlock The Powers Of Mental Concentration To Influence Other People

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Practical Mental Influence Unlock the Powers of Mental Concentration to Influence Other People and to Change Situations. Learn How to mold the mind "one-pointed," until you have focused and directed a mighty degree of Mental Influence toward the desired object. Practical Mental Influence is course of lessons on mental vibrations, psychic influence, personal magnetism, fascination, psychic self protection. Containing practical instruction, exercises, directions, that any one can master in days, this is a must for lovers of divinity. All the ancient mystics which have been jealously guarded by the adepts in monasteries and temples are made available for your reading here. The book talks about the higher spiritual forces in man which if tapped can virtually move maintains and ensure personal success with the least effort. Book Excerpts: The Law of Vibration Students of history find a continuous chain of reference to the mysterious influence of one human mind over that of others. In the earliest records, traditions and legends may be found reference to the general belief that it was possible for an individual to exert some weird uncanny power over the minds of other persons, which would influence the latter for good or evil. And more than this, the student will find an accompanying belief that certain individuals are possessed of some mental power which bends even "things" and circumstances to its might. Way back in the dim past of mans history on this planet, this belief existed, and it has steadily persisted in spite of the strenuous opposition of material science, even unto the present day. The years have not affected the belief, and in these dawning days of the Twentieth Century it has taken on a new strength and vitality, for its adherents have boldly stepped to the front, and confronting the doubting materialistic thinkers, have claimed the name of "Science" for this truth and have insisted that it be taken, once and for all, from the category of superstition, credulity and ignorant phantasm. Were it not pitiable, it would be amusing to glance at the presumptuous, complacent, smug, self-satisfied position of the materialistic school of thinkers, who would brush aside as a foolish delusion that which man of the wisest men of a past ages have accepted and taught as the truth. The modern "know-it-alls" would sneer contemptuously at facts that are known to be of actual occurrence in the daily lives of thousands of intelligent people, and which the experience of

humankind has demonstrated for many centuries, in all lands and all races. The trouble lies in the dogmatic assumption of the materialistic school that what is known as "mind" is merely some peculiar action of the material brain, some writers even holding that the brain secretes thought, just as the liver secretes bile. They refuse to see that the operation of Mind is a manifestation of energy known as electricity, magnetism, light, heat, gravitation, cohesion, etc. Because mental energy does not register the vibrations of these lower forms of energy, they conclude that the higher mental energy does not exist. Having formulated a theory to suit their materialistic conceptions, they try to ignore all facts not consistent with their theory. If they find a fact that will not squeeze into their narrow theory well, "so much the worse for the fact," as a writer has said and they promptly ignore or dispute it. As a matter of truth, the investigator is not compelled to resort to metaphysical explanations to account for the phenomena of Mental Influence. The very facts of physical science itself, if rightly interpreted, will give the clue to the mystery, and will point the steps of the honest investigator toward the path where he may find the solution of the perplexing riddle. Although we know that the real solution lies in the metaphysical realm, still even physical science will corroborate the facts of its metaphysical sister science, and instead of contradicting the latter will actually go far toward furnishing analogous facts and principles basis for a theory of metaphysical facts. The student will see at once that so far as physical science is concerned, it must begin at the phenomenon of "Thought Transference" for in that phase of the subject may be found an elementary principle in evidence in many other forms of phenomena. We have given many instances of "Thought Transference" in the two proceeding volumes of this series, entitled "Mind Reading" and "Psychomancy," respectively, and so we need not repeat the same in this place. The main fact is that "Thought Transference" does exist, and may be accounted for upon purely scientific grounds, without calling in the truths of metaphysical thought. We know that this is a strong statement, and a positive assertion, but we also know that the same may be demonstrated. Let us consider this phase of the subject. "The secret of Mental Concentration lies in the control of the Attention. And the control of the Attention lies in the exercise of the Will"

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