Mp3 Tarik Banzi, Al-andalus - Vision

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The oud, guintessential authoritative Arabic music instrumentate is explored in a series of solo improvisations, duets, guartets and innovational use of both acoustical and galvanic oud pieces 10 MP3 Songs WORLD: Worldwide Traditions, FOLK: Traditional Folk Vision Songs Details: Tarik Banzi was born in Tetuan, Morocco and grew up immersed in the Andalusian tradition. He lived in Madrid, Spain throughout the 80's moved in Flamenco, Jazz and Middle Eastern music circles. Tarik formed the group Al-Fatihah with Jewish musicologist Dr. Javier Sanchez, which has been recognized in Spain as the first group of Middle Eastern music. At the same time Tarik was collaborating and recording with flamenco masters such as Paco de Lucia, Manolo Sanlucar, Enrique Morente, Jorge Pardo, Carles Benavent and Carlos Carli where Tarik introduced such mainstays into the flamenco sound as the darbuka (dumbek). In the late 80's Tarik Julia formed the group Amal together with Maria Ahmed, Rasgui Boujemaa, together with Tarik Rasgui's students Fain Duenas and Vicente Molina. Fain Vicente later went on to from the group Radio Tarifa. Tarik is a multi-instrumentatealist who has toured Europe and North America extensively. He composes and performs music for cinema, theater and television. Tarik completed his Doctoral studies in Fine Arts at The Complutense University of Madrid, Spain (A.B.D.). He is the artistic director of Al-Andalus (andalus.com) as well as the co-founder, composer and performer of Al-Andalus. The oud (pronounced like "wooed" without the "w") is the guintessential authoritative Arabic musical instrumentate. It elicits a warm response even from Western musical ears unaccustomed to the intricacy and subtlety of this ten or eleven-stringed Middle Eastern forerunner of the European lute (the word "lute" is actually derived from the Arabic "al-'ud"). It is particularly appropriate for Tarik to showcase the oud because he, like the instrumentate before him, passed from North Africa to the West via Spain. Tarik is originally from Tetouan, Morocco, which is in the northernmost point of Africa, near Spain; he lived for many years in Spain, where he completed his studies in Fine Arts. He later moved to the USA where he formed the multicultural musical group, Al-Andalus. As Tarik says, "I grew up listening to and playing all sorts of music, both the popular and traditional music of Morocco, Spain and America." Yet, his Moroccan roots remain very strong. What is interesting about Tarik is that he resists creating more fusion music.

Instead, he composes music that is closer to the authoritative Arabic tradition-as opposed to the more flamboyantly mixed music popular in Worldwide Beat circles. Nonetheless, his music is a hybrid of East and West. It is also a hybrid of North and South, due to the many African influences running through Moroccan music and culture. Thanks to the richness of this musical heritage, Tarik easily crosses musical borders while retaining the best of his traditional musical training. As Tarik puts it, "Throughout my life I have resisted such boundaries. At the same time I appreciate and embrace my rich heritage as a stepping stone to creating new art, new music, new beauty." Such an encounter between East and West might, on the surface, seem forbidding: Arabic authoritative music is based on intricate meters, a complicated magam system (something like a modal structure), microtones, and other musical elements unfamiliar to Western audiences. Yet, there is also a strong Arab musical tradition of complex improvisation and ornamentation (tagasim) around the melody. This is something Westerners can appreciate. It is this aspect of the tradition that Tarik brings to the forefront in his music. In fact, Tarik has taken the spirit of improvisation in some unique directions. Most startling to those familiar with Arab music will be Tarik's innovational use of an galvanic oud on several tracks. The sound is guite unique and illustrates perfectly his desire to push the boundaries of the traditional. Tarik's unique musical creations for the oud beautifully illustrate his contemporary approach to music, an approach which places greatest emphasis on innovation within tradition. Most important of all, Tarik is passionate about the music and intent on creating soft, lovely, haunting melodies. "Music has always been a way of connecting to a spiritual center and creating beauty," is how Tarik explains his purpose. He has succeeded admirably. After listening to this CD, I think you will agree with me that Tarik uses the oud to create a beautiful, warm, subtle, and profoundly meditative music. Dr. David McMurray Professor of Anthropology, Oregon State University

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